Mancos School District RE-6

355 West Grand Avenue

Mancos, Colorado 81328

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AGENDA - REGULAR BOARD MEETING

High School Room #223 – December 12, 2022

7:00 p.m. to 8:00 p.m.

WORK SESSION

Objectives 1B and 2A

6:00 - 7:00

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| November Enrollment | | | |  | December Enrollment | | |
| Grade Level | In District | Out of District | Grand Total |  | In District | Out of District | Grand Total |
| PreK | 35 | 7 | 42 |  | 34 | 6 | 40 |
| K | 22 | 7 | 29 |  | 24 | 7 | 31 |
| 1 | 27 | 7 | 34 |  | 27 | 7 | 34 |
| 2 | 32 | 6 | 38 |  | 32 | 6 | 38 |
| 3 | 25 | 4 | 29 |  | 25 | 4 | 29 |
| 4 | 23 | 11 | 34 |  | 23 | 11 | 34 |
| 5 | 31 | 7 | 38 |  | 31 | 7 | 38 |
| 6 | 20 | 12 | 32 |  | 20 | 12 | 32 |
| 7 | 30 | 14 | 44 |  | 30 | 14 | 44 |
| 8 | 27 | 11 | 38 |  | 27 | 11 | 38 |
| 9 | 39 | 12 | 51 |  | 39 | 12 | 51 |
| 10 | 22 | 13 | 35 |  | 22 | 13 | 35 |
| 11 | 28 | 11 | 39 |  | 28 | 10 | 38 |
| 12 | 23 | 8 | 31 |  | 23 | 8 | 31 |
| Grand Total | 384 | 130 | 514 |  | 385 | 128 | 513 |
|  | 74.71% | 25.29% |  |  | 75.05% | 24.95% |  |

1. **Call to Order**
2. **Roll Call**
3. **Approval of Agenda**
4. **Approval of Minutes**
   1. November 14, 2022 Regular Meeting
5. **Public Participation** – (for items on the agenda)

“meeting in public rather than with the public”

1. **Board Report**
2. Ms. Coppinger – LRC
3. Mr. Figueroa – CASB
4. Ms. Cahill-Volpe - BOCES

1. **Reports from Administrators**
   1. Superintendent’s Report
   2. Finance Report
2. **Discussion Items**
   1. CASB Conference
   2. Objective 2A
   3. Objective 1B
3. **Opportunity of Consent Motion**
4. **Action Items**
   1. Approve bills
   2. Act on recommendation to accept the resignation of Evie Felts, ELL/GT Coordinator
   3. Act on recommendation to hire Will Custer HS Boys Basketball Coach
   4. Act on recommendation to hire Nayomi Cruz, ELC Paraprofessional
   5. Act on recommendation to hire Chris Alire, Custodian
   6. Certify Mill Levy for Property Tax Year
5. **Public Participation** (for items that are not on the agenda, comments kept to under 3 minutes)

“meeting in public rather than with the public”

1. **Future Agenda Items**
2. **Adjournment**